

**ENTRY BLANK**

C

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

yes     no

Mr. Artist Dacia O'Hara

(Last Name Last)

Permanent

Address 33100 PINE TREE PEPPER Pike

Street

City

44124

Tel. ( )

831-9658

Zip

Area Code

Temporary

Address

Street

City

Tel. ( )

Zip

Area Code

Permanent address is in what county? \_\_\_\_\_

Born in Cuyahoga County     Yes     No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.

Museum should dispose of.

Museum should ship to artist C.O.D. at this address:

**Special Instructions**

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

PLEASE SUPPORT THE BASE WHEN

MOVING THE MARBLE.

**THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.**

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Dacia S. O'Hara

## ENTRY BLANKS

**1**

1. Paintings    2. Graphics    3. Photography  
 4. Sculpture    5. Electric    6. Crafts

Medium or Materials

**MARBLE.**

Title

**SUN GODDESS**

Price or NFS

Insurance Value  
If NFS Only**375:00**Size **15" inc HIGH**  
**10" WIDE**

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
	<b>UR 24</b>		

DO NOT WRITE IN THIS SECTION

**61 (4)**

ACCEPTED

REJECTED **X**

FEE PAID

BY

**10/19****AP****2**

1. Paintings    2. Graphics    3. Photography  
 4. Sculpture    5. Electric    6. Crafts

Medium or Materials

**SOLD****MARBLE**

Title

**MOKO II**

Price or NFS

Insurance Value  
If NFS Only**300:00**

Size

**11" inc HIGH**  
**9" WIDE**

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
	<b>CM 4</b>		

DO NOT WRITE IN THIS SECTION

**62 (4)**ACCEPTED **X**

REJECTED

RECEIVED

BY

**10/19****mg**